

C H A P. XXII.

In this chapter we have, 1. A farther description of the heavenly state of the church, ver. 1—6. 2. A confirmation of this and all the other visions of this book, ver. 6—20. 3. The conclusion, ver. 20, 21.

1. **A**ND he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God, and of the Lamb. 2. In the midst of the street of it, and of either side the river, was there the tree of life, which bear twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. 3. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him. 4. And they shall see his face: and his name shall be in their foreheads. 6. And there shall be no night there, and they need no candle, neither light of the sun; for the Lord God giveth them light, and they shall reign for ever and ever.

The heavenly state which was before described as a city, and called *the new Jerusalem*, is here described as a paradise; alluding to the earthly paradise which was lost by the sin of the first Adam; here is another paradise restored by the second Adam. A paradise in a city, or a whole city in a paradise! In the first paradise there were only two persons to behold the beauty and taste the pleasures of it; but in this second paradise whole cities and nations shall find abundant delight and satisfaction. And here observe,

1. The river of paradise; the earthly paradise was well watered; no place can be pleasant or fruitful that is not so. This river is described, 1. By its fountain-head, *the throne of God, and the Lamb*: All our springs, both of grace, comfort, and glory, are in God, and all our streams from him, through the mediation of the Lamb. 2. By its quality; *pure and clear as crystal*: All the streams of earthly comfort are muddy, but these are clear, and salutary, and refreshing, giving life, and preserving life to those that drink of it.

2. *The tree of life*, in this paradise: Such a tree there was in the earthly paradise, Gen. ii. 9. This far excels it. And now as to this tree observe, 1. The situation of it, *in the midst of the street, and of either side the river*; or, as it might have been better rendered, *in the midst between the terrace-walk and the river*. This tree of life is fed by the pure waters of the river that come from the throne of God. The presence and perfections of God furnish out all the glory and blessedness of heaven. 2. The fruitfulness of this tree. 1. It brings forth many sorts of fruit, *twelve sorts*, suited to the refined taste of all the saints. 2. It brings forth fruit at all times, *yieldeth its fruit every month*; this tree is never empty, never barren; there is always fruit upon it. In heaven there is not only a variety of pure and satisfying pleasures, but a continuance of them, and always fresh. 3. The fruit is not only pleasant, but wholesome. The presence of God in heaven, is the health and happiness of the saints, there they find in him a remedy for all their former maladies, and are preserved by him in the most healthful and vigorous state.

3. The perfect freedom of this paradise from every thing that is evil, ver. 3. *There shall be no more curse*; no accursed one, *xalavabex*, no serpent there, as there will in the earthly paradise: Here is the great excellency of this paradise, the devil has nothing to do there, he cannot draw the saints from serving God to be subject to himself, as he did our first parents; nor can he so much as disturb them in the service of God.

4. The supreme felicity of this paradisaical state. 1. There the saints shall see the face of God; there they shall enjoy the beatitudine vision. 2. God will own them, as having his seal and name on their foreheads. 3. *They shall reign with him for ever*; their service shall be not only freedom, but honour and dominion. 4. All this shall be with perfect knowledge and joy. They shall be full of wisdom and comfort, continually walking in the light of the Lord; and this not for a time, but for ever and ever.

5. And he said unto me, These sayings are faithful and true. And the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. 7. Behold I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. 8. And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel, which shewed me these things. 9. Then saith he unto me, See thou do it not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. 10. And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. 11. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. 12. And behold, I come quickly; and my reward is with me, to give every man according as his work shall be. 13. I am Alpha and Omega, the beginning and the end, the first and the last. 14. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. 15. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. 16. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the

offspring of David, and the bright and morning star. 17. And the Spirit and the bride say, Come. And let him that heareth, say, Come. And let him that is athirst, come: And whosoever will, let him take the water of life freely. 18. For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19. And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

We have here a solemn ratification of the contents of this book, and particularly of this last vision, though some think it may not only refer to the whole book, but to the whole New Testament, yea to the whole Bible, completing and confirming the canon of scripture. And here, 1. This is confirmed by the Name and nature of that God that gave out these discoveries, *he is the Lord God faithful and true*, and so are all his sayings. 2. By the messengers he chose to reveal these things to the world, the holy angels shewed them to holy men of God; and God would not employ his saints and angels in deceiving the world. 3. They will soon be confirmed by their accomplishment, they are things that must shortly be done: Christ will make haste, *he will come quickly*, and put all things out of doubt; and then they will prove the wise and happy men that have believed and kept his words. 4. By the integrity of that angel that had been the apostle's guide and interpreter in these visions; and that integrity was such as that he not only refused to accept religious adoration from John, but once and again reproved him for it. He who was so tender for the honour of God, and so displeased with what was a wrong to God, would never come in his name to lead the people of God into mere dreams and delusions; and it still is a further confirmation of the sincerity of this apostle, that he confesses his own sin and folly, into which he had now again relapsed, and he leaves this his sailing on perpetual record: and this shews he was a faithful and an impartial writer. 5. By the order given to leave the book of the prophecy open, to be perused by all, that they might labour to understand it, that they might make their objections against it, and compare the prophecy with the events: God here deals freely and openly with all; he does not speak in secret, but calls every one to witness to the declarations here made, ver. 13. 6. By the effect this book thus kept open will have upon men, those that are filthy and unjust will take that occasion from thence to be more so, but it will confirm, strengthen, and farther sanctify those that are upright with God; it will be a favour of life to some, and of death to others, and so will appear to be from God, ver. 12. 7. It will be Christ's rule of judgment at the great day; he will dispense rewards and punishments to men, according as their works agree or disagree with the word of God: and therefore that word itself must be needs faithful and true. 8. It is the word of him who is the author, finisher, and rewarder of the faith and holiness of his people, ver. 13, 14. He is *the first and the last*, and the same from first to last, and so is his word too: and he will by this word give to his people, that conform themselves to it, *a right to the tree of life*, and an entrance into heaven; and this will be a full confirmation of the truth and authority of his word, since it contains the title and evidence of that confirmed state of holiness and happiness that remains for his people in heaven. 9. It is a book that condemns and excludes from heaven all wicked, unrighteous persons, and particularly *those that love and make lies*, ver. 15. and therefore can never be itself a lie. 10. It is confirmed by *the testimony of Jesus*, which is *the Spirit of prophecy*. And this Jesus, as God, is *the root of David*; though as man, his offspring; a person in whom all uncreated and created excellencies meet; too great and too good to deceive his churches and the world. He is the fountain of all light, the *bright and the morning star*; and as such has given to his churches this morning light of prophecy, to assure them of the light of that perfect day that is approaching. 11. It is confirmed by an open and general invitation to all, to come and partake of the promises and privileges of the gospel, those streams of the water of life; these are tendered to all that feed in their flocks a thirst which nothing in this world can quench. 12. It is confirmed by the joint testimony of the Spirit of God, and that gracious spirit that is in all the true members of the church of God, *the Spirit and the bride* join in testifying the truth and excellency of the gospel. 13. Lastly, it is confirmed by a most solemn sanction, condemning and cursing all that should dare to corrupt or change the word of God, either by adding to it, or taking from it, ver. 18, 19. He that adds to the word of God draws down upon himself *all the plagues written in this book*; and he that takes any thing away from it, cuts himself off from all the promises and privileges of it; this sanction is like a flaming sword to guard the canon of the scripture from profane hands. Such a fence as this God set about the law, Deut. iv. 2. and the whole Old Testament, Mal. iv. 4. and now in the most solemn manner about the whole Bible; assuring us that it is a book of the most sacred nature, divine authority, and of the last importance, and therefore the peculiar care of the great God.

20. He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord JESUS. 21. The grace of our Lord JESUS CHRIST be with you all. Amen.

We are now come to the conclusion of the whole; and that in three things, 1. Christ's farewell to his church: He seems now, after he had been discovering these things to his people on earth, to take leave of them, and return to heaven; but he parts with them in great kindness, and assures them it shall not be long before he comes again to them; *beloved, I come quickly*; as when he ascended into heaven after his resurrection, he parted with a promise of his gracious presence, so here he parts with a promise of a speedy return. If any say, where is the promise of his coming, when so many ages are now past since this was written; let them know he is not slack to his people, but long suffering to his enemies; his coming will be sooner than they are aware, sooner than they are prepared, sooner than they desire; and to his people it will be seasonable; the vision is for an appointed time, and will not tarry, *he will come quickly*; let this word be always sounding in our ears, and let us give all diligence that we may be found of him in peace, *without spot and blameless*. 2. The church's hearty echo to Christ's promise: 1. Declaring her firm belief of it, *amen, so it is, so it shall be*. 2. Expressing her earnest desire of it, *even so, come Lord Jesus; make haste, my beloved, and be thou like a roe, or like a young hart on the mountains of spices*. Thus bears the pulse of the church, thus breathes that gracious Spirit.

Spirit, which actuates and informs the mystical body of Christ; and we should never be satisfied, till we find such a spirit breathing in us, and causing us to *look for the blessed hope, and glorious appearance of the great God and our Saviour Jesus Christ*; this is the language of the church of the first-born, and we should join with them, often putting ourselves in mind of his promise. What comes from heaven in a promise, should be sent back to heaven in a prayer. *Come, Lord Jesus, put an end to this state of sin, sorrow, and temptation; gather thy people out of this present evil world, and take them up to heaven, that state of perfect purity, peace, and joy, and so finish thy great design, and fulfil all that word, in which thou hast caused the people to hope.* 3. The apostolical benediction which closes the whole; *the grace of our Lord Jesus Christ be with you all, Amen.* Where observe, 1. The Bible ends with a clear proof of the Godhead of Christ since the Spirit,

of God teaches the apostle to bless his people in the name of Christ, and to beg from Christ a blessing for them; this is a proper act of adoration. 2. Nothing should be more desired by us, than that the grace of Christ may be with us in this world, to prepare us for the glory of Christ in the other world: It is by his grace that we must be kept in a joyful expectation of his glory, and fitted for it, and preserved to it; and his glorious appearance will be welcome and joyful to those that are partakers of his grace and favor here; and therefore to this most comprehensive prayer we should all add our hearty Amen; most earnestly thirsting after greater measures of the gracious influence of the blessed Jesus in our souls, and his gracious presence with us, till glory has perfected all his graces towards us, for he is a sun and a shield, *he gives grace, and glory, and no good thing will be withhold from them that walk uprightly.*

THE END

OF THE

NEW TESTAMENT.



A BRIEF TABLE of the INTREPRETATION of the PROPER NAMES chiefly in the OLD TESTAMENT.

<p>A</p> <p>A ARON, or Aharon, a teacher, <i>Exod.</i> iv. 14</p> <p>Abda, a servant, <i>1 Kings</i> iv. 6</p> <p>Abdeel, a servant of God, <i>Jer.</i> xxvi. 29</p> <p>Abdi, my servant, <i>1 Chron.</i> vi. 7</p> <p>Abdiah, a servant of the Lord, <i>1 Kings</i> xviii. 3. And Obadiah, one of the twelve prophets</p> <p>Abdiel, a servant of the Lord, <i>1 Chron.</i> v. 15</p> <p>Abednego, servant of shining, <i>Dan.</i> i. 44</p> <p>Abel, mourning, the name of a city; but Abel, the name of a man, signifieth vanity, <i>Gen.</i> iv. 2</p> <p>Abgatha, father of the wine press</p> <p>Abiah, the will of the Lord, <i>2 Chron.</i> xxix. 1</p> <p>Abiam, father of the sea, <i>1 Kings</i> iv. 31</p> <p>Abiasaph, a gathering father, <i>Exod.</i> vi. 24</p> <p>Abiathar, father of the remnant, or excellent father, <i>1 Kings</i> xxii. 21.</p> <p>Abida, father of knowledge, <i>Gen.</i> xxv. 4</p> <p>Abidan, father</p>

Spirit, which actuates and informs the mystical body of Christ; and we should never be satisfied, till we find such a spirit breathing in us, and causing us to look for the blessed hope, and glorious appearance of the great God and our Saviour Jesus Christ; this is the language of the church of the first-born, and we should join with them, often putting ourselves in mind of his promise. What comes from heaven in a promise, should be sent back to heaven in a prayer. *Come, Lord Jesus, put an end to this state of sin, sorrow, and temptation; gather thy people out of this present evil world, and take them up to heaven, that state of perfect purity, peace, and joy, and so finish thy great design, and fulfil all that word, in which thou hast caused the people to hope.* 3. The apostolical benediction which closes the whole; *the grace of our Lord Jesus Christ be with you all, Amen.* Where observe, 1. The Bible ends with a clear proof of the Godhead of Christ since the Spirit,

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T H E E N D

O F T H E

N E W T E S T A M E N T.



A BRIEF TABLE of the INTREPRETATION of the PROPER NAMES chiefly in the OLD TESTAMENT.

A	Amalek, a licking people, <i>gen. xxxvi. 21</i>	Beraiah, the Lord's creature, <i>1 chron. viii. 21</i>	Epenetus, laudable, <i>rom. xvi. 5</i>
ARON, or Aharon, a teacher, <i>exod. iv. 14</i>	Amasiah, the Lord said, or the lamb of the Lord, <i>zephan. i. 1</i>	Berak, lightning, <i>jud. iv. 6</i>	Ephah, weary, <i>gen. xxv. 4</i>
Abda, a servant, <i>1 kings iv. 6</i>	Amisa, sparing the people, <i>2 sam. xvii. 25</i>	Bered, hail, <i>1 chron. vii. 21</i>	Epher, dust, <i>gen. xxv. 4</i>
Abdeel, a servant of God, <i>1 chron. xxxvi. 29</i>	Amasa, the gift of the people, <i>1 chron. vi. 24</i>	Bethiah, the Lord's daughter, <i>1 chron. iv. 18</i>	Ephraim, fruitful, or encircling, <i>gen. xli. 52</i>
Abdi, my servant, <i>1 chron. vi. 7</i>	Amazi, the treading of the people, <i>nehemiah xi. 12</i>	Bezaleel, in the shadow of God, <i>exod. xxxi. 2</i>	Eratius, amiable, <i>acts xiv. 22</i>
Abdiah, a servant of the Lord, <i>1 king. xviii. 3.</i> And Obadiah, one of the twelve prophets	Amatiah, the burden of the Lord, <i>2 chron. xvii. 15</i>	Bileam, the ancient of the people, <i>num. xxii. 2</i>	Efan, working, <i>gen. xxv. 25</i>
Abdiel, a servant of the Lord, <i>1 chron. v. 15</i>	Amithi, true or fearing, <i>2 kings xiv. 25</i>	Bilhah, old, or fading, <i>gen. xxix. 29</i>	Efehol, a clutter, <i>gen. xiv. 10</i>
Abednego, servant of shining, <i>dan. i. 44</i>	Ammiel, a people of God, or God with me, <i>1 chron. iii. 5</i>	Boas, in power, or strength, <i>ruth ii. 2</i>	Ehebet, violence, <i>1 chron. viii. 28</i>
Abel, mourning, the name of a city: but Abel, the name of a man, signifieth vanity, <i>gen. iv. 2</i>	Ammishadai, the people of the Almighty, <i>num. i. 12</i>	C	Eli, a hidden, <i>ezek. ii. 7</i>
Abgatha, father of the wine press	Ammon, a people, <i>gen. xix. 38</i>	Caleb, as a heart, <i>num. xiii. 6</i>	Ethan, strength, <i>1 kings iv. 11</i>
Abiah, the will of the Lord, <i>2 chron. xxix. 1</i>	Amon, faithful, <i>2 kings xxi. 18</i>	Canaan, a merchant, <i>gen. ix. 18</i>	Eubulus, wife, or of good counsel, <i>2 tim. iv. 21</i>
Abiam, father of the sea, <i>1 kings iv. 31</i>	Amos, a burden, one of the twelve prophets	Carmi, my vine, <i>gen. xlvi. 9</i>	Eutychus, fortunate, <i>acts xx. 9</i>
Abiasaph, a gathering father, <i>exod. vi. 24</i>	Amoz, strong, <i>1 chron. vi. 4</i>	Callubim, as pardoned, <i>gen. x. 14</i>	Ezban, hastening to understand, <i>1 chron. vii. 7</i>
Abiathar, father of the remnant, or excellent father, <i>1 kings xxii. 21.</i>	Amzi, strong, <i>1 chron. vi. 46</i>	Cephas, a stone, <i>john i. 42</i>	Ezekiel, strength of the Lord, <i>ezek. i. 3</i>
Abihail, the father of strength, <i>num. iii. 35</i>	Anah, afflicting, answering, or singing, <i>num. xxxvi. 2.</i> and Hanna, gracious or merciful, <i>1 sam. i. 2</i>	Chephirah, a lioness, <i>ezra ii. 25</i>	Ezeliab, near the Lord, <i>2 cor. xxiv. 7</i>
Abihu, he is a father, <i>exod. vi. 23</i>	Ananiah, the cloud of the Lord, <i>act. v. 1</i>	Chileab, the restraint of the father, <i>2 sam. iii. 3</i>	Ezael, an helper, <i>ezra i. 7</i>
Abihud, the father of praise, <i>1 chron. viii. 3</i>	Andreas, manly, <i>matth. iv. 18</i>	Chilion, perfect, or all like a dove, <i>ruth i. 2</i>	Ezriel, the help of God, <i>jer. xxvi. 20</i>
Abilene, lamentable, <i>luke iii. 1</i>	Anub, a grape, <i>1 chron. iv. 8</i>	Chilon, hope, or confidence, <i>num. xxxiv. 21</i>	Ezriham, an helper arising, <i>1 chron. vi. 23</i>
Abimael, a father from God, <i>gen. x. 25</i>	Antipas, for all, or against all, <i>rev. ii. 13</i>	Clemens, meek, <i>phil. iv. 3</i>	G
Abimelech, the king's father, or a father of counsel, or the chief king, <i>gen. xx. 3</i>	Apadno, the wrath of his judgment, <i>dan. xi. 40.</i>	Col-hozeth, seeing all, <i>neh. iii. 15.</i>	GAAL, an abomination, <i>jud. iv. 35</i>
Abishai, the father's reward, <i>1 king. xxvi. 6</i>	Apollo, a destroyer, <i>dan. xviii. 24.</i> the name also of an idol	Coneniah, the stability of the Lord, <i>2 chron. xxxi. 13</i>	Gabriel, a man of God, or the strength of God, the name of an angel, <i>dan. viii. 16</i>
Abishalom, the father of peace, or the peace of the father, <i>1 kings xv. 2</i>	Apphia, bringing forth, or increasing, <i>phil. 2</i>	Cofbi, a liar, <i>num. xxv. 18</i>	Gad, a band or garrison, <i>gen. xxx. 11</i>
Abishua, the father of salvation, <i>1 chron. vi. 4.</i>	Asa, a physician, <i>1 kings xv. 8</i>	Cusian, Cusi, black or an Ethiopian, <i>2 sam. 18</i>	Galal, a rail, <i>1 chron. ix. 15</i>
Abishur, the father of a song, or of a wall or of righteousness, <i>1 chron. ii. 22.</i>	Asael, God hath wrought, <i>2 sam. ii. 18</i>	D	Gammel, God's reward, <i>act. v. 34</i>
Abital, the father of the dew, <i>2 king. iii. 29</i>	Asaph, gathering, <i>1 chron. vi. 59.</i>	DAMARIS, a little wife, <i>act. xvii. 34</i>	Gemariah, a consuming of the Lord, <i>jer. xx. 13</i>
Abitob, the father of goodness, <i>1 chron. viii. 11</i>	Asarelah, the blessedness of God, <i>1 chron. xxv. 2</i>	Dan, a judgment, <i>gen. xiv. 15</i>	Gizabah, a treasurer, <i>act. i. 16</i>
Abner, the father's candle, <i>isa. xiv. 40</i>	Asreli, the altar of God, <i>gen. xlvi. 16.</i>	Daniel, judgment of God, <i>dan. i. 6</i>	Gedaliah, the greatness of the Lord, <i>jer. xxxviii. 1</i>
Abram, an high father, <i>gen. xi. 31</i>	Artaxerxes, servant to spoil, <i>ezra vii. 21</i>	Dathan, statute, or law, <i>num. xvi. 1</i>	Gideon, a breaker or destroyer, <i>judges vi. 13.</i>
Abraham, the father of a great multitude, as the name was changed, <i>gen. xvii. 5</i>	Aza, strength, <i>ezra ii. 47</i>	Debilah, a bucket, or consumer, <i>jud. vi. 4</i>	Gehazi, valley of vision, <i>2 kings ix. 12</i>
Abishalom, a father of peace, or the father's peace, or reward, <i>2 sam. iii. 3.</i>	Azaniah, hearkening to the Lord, <i>neh. x. 2</i>	Delphon, a dropping down, <i>ezher ix. 7</i>	Gera, a pilgrim or stranger, <i>gen. viii. 21</i>
Achan, troubling, <i>jos. vii. 1.</i> who is called Achar, <i>1 chron. ii. 7</i>	Azareel, the help of God, <i>1 chron. xii. 6.</i>	Demas, favouring the people, <i>act. iv. 14</i>	Ginath, a garden, <i>1 kings vi. 21</i>
Adadezer, read Adarezer, beautiful help	Azariah, help of the Lord, <i>2 kings xiv. 21</i>	Denel, know God, <i>num. i. 14</i>	Gog, a roof of an house, <i>ezek. xxviii. 2</i>
Adaiah, the witness of the Lord, <i>1 chron. vi. 41</i>	Azazrikam, help rising up, <i>neh. xi. 14</i>	Diblam, a cluster of figs, <i>hof. i. 2</i>	Golah, a captivity, <i>1 kings vii. 4</i>
Adaliah, poverty, <i>ezher ix. 1.</i>	Azmaveth, strength of death, <i>2 sam. xxiii. 30</i>	Didymus, a twin, <i>ren. xi. 10</i>	Gomer, a consumer, <i>gen. x. 2</i>
Adam, man, earthly, red, <i>gen. ii. 15</i>	Azubah, forsaken, <i>1 kings xxii. 43</i>	Dinah, judgment, <i>gen. xxx. 21</i>	H
Adiel, the witness of God, <i>1 chron. iv. 30</i>	Azur, holpen, or helper, <i>jer. xxviii. 1</i>	Diotrephes, nourished of Jupiter	HABAKUK, a wrestler, <i>hab. i. 1</i>
Adoniah, the Lord is the ruler, <i>2 sam. iii. 4</i>	B	Dishan, a thieftaking, <i>gen. xxxvi. 22</i>	Habaziniah, the hiding of the Lord's shield, <i>jer. xxxv. 3</i>
Adonibezek, the Lord's thunder, <i>jud. i. 5</i>	BAAL, Bealim, lord, lords; the name of the idol of the Sydonians, or a general name to all idols, because they were as the lords and owners of all that worshipped them.	Dodanah, love, <i>2 chron. xx. 37</i>	Habiah, the hiding of the Lord, <i>neh. vii. 63</i>
Adonikam, the Lord is risen, <i>neh. ii. 13</i>	Baal-meon, the lord or master of the mansion, or the house, as also Baal-nebub, signifieth the same, <i>luke xi. 15</i>	Dodanum, beloved, <i>gen. x. 4</i>	Hachahah, waiting of the Lord, <i>neh. v. 1</i>
Adoniram, the high Lord, <i>1 kings iv. 6</i>	Baalzebub, the master of flies, <i>2 kin. i. 2</i>	Doeg, careful, <i>1 sam. xv. 7</i>	Haddad, joy, <i>gen. xxv. 15.</i> <i>1 chron. i. 30</i>
Abonizedek, the Lord's justice, <i>jos. x. 1</i>	Baanah, in affliction, <i>2 sam. iv. 2</i>	Doreas, a doe, <i>act. ix. 22</i>	He-gab, a grasshopper, <i>selem. ii. 46</i>
Agabus, a grasshopper, <i>act. xi. 28</i>	Babel, confusion, <i>gen. x. 10, & xi. 19</i>	Dorda, generation of knowledge, <i>2 kings iv. 31</i>	Hargith, the Lord's teat, <i>1 cor. vi. 29</i>
Agar, a stranger, <i>gen. xvi. 1</i>	Baaiah, brother of understanding, <i>1 chron. ii. 29</i>	E	Hannithi, indignation, or heat, <i>gen. v. 26</i>
Ahaz, taking, or possessing, <i>2 kings xvi. 1</i>	Ahazuerus, a prince or head, <i>dan. ix. 1</i>	EBER, passing or passage, <i>gen. x. 23</i>	Hamon, heat of judgment, <i>gen. xxvi. 26</i>
Ahban, brother of understanding, <i>1 chron. ii. 29</i>	Ahban, brother of understanding, <i>1 chron. ii. 29</i>	Eden, pleasure, <i>2 Cor. xiv. 12</i>	Hamuel, merciful, <i>gen. xlvi. 12.</i>
Ahijah, brother of the Lord, <i>1 chron. ii. 26</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Eder, a flock, <i>2 chron. xxiii. 23</i>	Hamuel, the mercy of God, <i>jer. xxxv. 7</i>
Ahimaaz, brother of counsel, <i>1 sam. xiv. 49</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Fedom, red or earth, <i>gen. xxxv. 30</i>	Haran, I, the grace of God, <i>neh. vii. 1</i>
Ahiman, brother of the right hand, <i>num. xlii. 23</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Elechanan, the mercy of God, <i>2 sam. xxiii. 34.</i>	Haani, gracious or merciful, <i>1 kins. xvii. 7</i>
Ahimelech, a king's brother, <i>1 sam. xxi. 1</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Eliasaph, the Lord increaseth, <i>num. i. 14</i>	Hannah, grace of the Lord, <i>act. xxv. 12</i>
Ahimoth, a brother of death, <i>1 chron. vi. 25</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Eliashib, the Lord returneth, <i>num. iii. 24</i>	Haran, dedicated to God, <i>i. 1. xxv. 8</i>
Ahimeam, the brother's beauty, <i>1 sam. xiv. 49.</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Eliatha, thou art my God, <i>1 chron. xxv. 4</i>	Habakkuk, the mercy of the Lord, <i>1 chron. iii. 20</i>
Ahior, the brother's light, <i>judg. v. 5</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Elielai, to the Lord mine eyes, <i>1 chron. xxvi. 3</i>	Habaziniah, in hewing of the Lord, <i>jer. xxxv. 7</i>
Ahilab, an hearty brother, <i>jud. i. 31</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Elidad, the beloved of God, <i>num. xxvi. 21</i>	Habazziniah, in hewing of the Lord, <i>jer. xxxv. 7</i>
Aharah, a sweet savouring meadow, <i>1 chron. viii. 1.</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Elihu, he is my God, <i>1 chron. xii. 10</i>	Hephzi-bah, my delight in her, <i>2 kings ii. 1</i>
Ahikam, a brother arising, or avenging, <i>2 kings xxii. 12</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Elimeleck, my God the King, or the counsel of God, <i>ruth i. 2</i>	Heth, fear or breaking, <i>gen. xxiii. 3</i>
Ahiezer, the brother's help, <i>num. i. 12</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Elionenari, to him mine eyes, <i>1 ch. iii. 23</i>	Hezri, or Hezro, Hezrou, Asari, Esi, <i>2 sam. xxviii. 35</i>
Aholab, a mansion or dwelling in herself	Ahaz, the work of God, <i>act. viii. 21</i>	Eliphah, a miracle of God, <i>1 ch. xi. 35</i>	Hiram, the Lord liveth, <i>1 kings xvi. 24</i>
Abolibah, my mansion in her, <i>ezek. xxii. 4.</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Eliphale, the God of deliverance, <i>2 sam. v. 16</i>	Hezekiah, strength of the Lord, <i>2 kings xi. 11</i>
Ahud, praising or confessing, <i>jud. iii. 15</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Elisha, my God saveth, <i>1 kings xix. 16</i>	Hobab, beloved, <i>num. x. 29</i>
Alian, high, <i>1 chron. i. 40.</i>	Ahaz, the work of God, <i>act. viii. 21</i>	Elishah, the lamb of God, <i>gen. x. 4</i>	Hori, a prince, <i>gen. xxvi. 22</i>
VOL III. No. CCXXIX.*	Ahaz, the work of God, <i>act. viii. 21</i>	Elishaphat, my God judgeth, <i>2 chron. xxii. 1</i>	Hosaiyah, salvation, <i>hos. i. 1</i>
		Elishba, the oath of God, or the fulness of God, <i>act. vi. 23</i>	JACOB, a supplanter, <i>gen. xxv.</i>
		Elizar, the strength of God, <i>num. i. 5</i>	Jachan, destroying, <i>1 chron. v. 13</i>
		Elikanah, the zeal of God, <i>act. vi. 24</i>	Japhet, the work of God, <i>1 chron. xi. 45</i>
		Elmoded, God measureth, <i>gen. v. 24</i>	Jazzaniah, the hearkening of the Lord, <i>2 kings xxv. 23</i>
		Elnathan, God's gift, <i>jer. xxvi. 22</i>	Jabal, bringing or budding, <i>gen. iv. 20</i>
		Elpaal, God's works, <i>chron. viii. 11</i>	Jabesh, drought, <i>2 kings xv. 10.</i>
		Eluzai, God my strength, <i>1 chron. xii. 5</i>	Jabez, sorrow, <i>1 chron. iv. 9</i>
		Elymas, a corrupter, or sorcerer, <i>act. xiii. 8</i>	Jabin, understanding, <i>jos. xi. 1</i>
			Jachin, stability, <i>gen. xlvi. 10</i>
			Jadijah, knowing the Lord, <i>neh. ii. 37</i>
			Jael, a door ascending, <i>jud. iv. 16</i>
			Jahaleet,

A B R I E F T A B L E, &c.

Jahael, praising God, 1 <i>chron.</i> iv. 16	Iliboisheth, a man of shame, 2 <i>sam.</i> ii. 12.	Mehuman, troubled, <i>esher</i> i. 10	Palti, deliverance, <i>num.</i> xiii. 10
Jahaziel, God hating, <i>gen.</i> xl. 24	Iscariot, an hireling, or man of death, <i>matt.</i> v. 1	Mehuzael, teaching God, <i>gen.</i> iv. 18	Paltiel, deliverance of God, <i>num.</i> xxxiv. 36
Jahazel, seeing God, <i>ezra</i> viii. 5	Ishmael, God hath heard, <i>gen.</i> xvi. 11	Methusael, asking death, <i>ibid.</i>	Palu, marvellous, <i>gen.</i> xlvi. 19
Jahleel, hope in God, or beginning in God, <i>gen.</i> xlvi. 14	Ishacob, good man, 2 <i>sam.</i> x. 8	Methuselah, spoiling his death, <i>gen.</i> v. 21	Pharaoh, vengeance, <i>exod.</i> viii. 1
Jair, lightened, <i>deut.</i> iii. 14	Ishaac, laughter, <i>gen.</i> xvii. 19	Melasiah, deliverance of the Lord, <i>nehem.</i> iii. 7	Paruah, flourishing, or fleeing, 1 <i>kings</i> iv. 17.
Jakim, establishing, 1 <i>chron.</i> viii. 19.	Israel, a prince of God, or prevailing with God, <i>gen.</i> xxv. 10	Menasseh, forgetting, <i>gen.</i> xli. 51	Pathur, increasing liberty, <i>jer.</i> xx. 3
Jamin, right hand, <i>gen.</i> alvi. 10	Ithamar, woe to the change, <i>exod.</i> vi. 2	Meraioth, bitterness, 1 <i>chron.</i> v. 11	Pedahel, the redemption of God, <i>num.</i> xxiv. 28
Jamuel, God is his day <i>gen.</i> xlvi. 10	Ithiel, God with me, <i>nehem.</i> xi. 7	Mered, rebellious, 1 <i>chron.</i> iv. 17	Pedahzur, a mighty redeemer, <i>num.</i> i. 10
Janohah, resting, <i>jof.</i> xviii. 27	Ittai, strong, 2 <i>sam.</i> xxiii. 29	Mesha, salvation, 1 <i>chron.</i> ii. 42	Pedaiah, the Lord's redeeming, 2 <i>kings</i> xxii. 1
Janum, sleeping, <i>jof.</i> xv. 53	Jubal, bringing or fading, <i>gen.</i> iv. 21	Meshelemiah, the peace of the Lord, 1 <i>chron.</i> xxvi. 1	Pekaiah, the Lord's opening, 2 <i>kings</i> xx. 22
Japheath, persuading or enticing, <i>gen.</i> v. 52	Jucal, mighty, <i>jerem.</i> xxxviii. 1	Meshillam, peaceable, 2 <i>kings</i> xxii. 3	Pelaiah, the miracle of the Lord, 1 <i>chron.</i> iii. 24
Japhia, lightning, 2 <i>sam.</i> v. 16	Jezebel, woe to the house, 1 <i>kings</i> xvi. 31	Mephibosheth, shame of mouth, 2 <i>sam.</i> iv. 4	Pelaiah, a miracle of the Lord, <i>neh.</i> viii. 7
Jarephel, health of God, <i>jof.</i> xviii. 27	KAIN (or Cain) a possession, <i>gen.</i> xli. 1	Meshech, prolonging, <i>gen.</i> x. 2	Pelaiah, the deliverance of the Lord, 1 <i>chron.</i> iii. 21
Jarib, fighting or avenging, <i>gen.</i> alvi. 10.	Kainan, a buyer or owner, <i>gen.</i> v. 9	Mileach, a woman of counsel, <i>gen.</i> xi. 29	Peleg, a division, <i>gen.</i> x. 23
Jashen, audient, 2 <i>sam.</i> xviii. 32	Kareab, bald, 2 <i>kings</i> xxv. 23	Milcom, their king, or counsellor, the idol of the Ammonites, 2 <i>kings</i> xxviii. 13	Pelet, deliverance, 1 <i>chron.</i> ii. 33
Jather, righteous, <i>jof.</i> xxi. 39	Kemuel, God is risen, <i>gen.</i> xvii. 21	Micaiah, who is like the Lord, 2 <i>kings</i> xxvii. 12	Penuel, seeking God, 1 <i>chron.</i> iv. 4
Jashub, a returning, 1 <i>chron.</i> vii. 1	Keder, blackness, <i>gen.</i> xxv. 13	Michael, who is like God? 1 <i>chron.</i> vii. 3	Pereth, a northerner, 1 <i>chron.</i> vii. 91
Jathaniel, a gift of God, 1 <i>chron.</i> xxvi. 2	Kedem, east, <i>jerem.</i> xlix. 26	Michal, who is perfect? 1 <i>sam.</i> iv. 49	Pere, a division, <i>gen.</i> xxx. vi. 29
Jatair, a remnant or excellent, <i>jof.</i> xv. 48. Ithri, Ithro, Ithron, the same	Keren-happuch, the horn of beauty, <i>job.</i> xlii. 14	Mihail, who demandeth? <i>exod.</i> vi. 52	Perudah, a division, <i>ezra</i> ii. 5
Javan, making sad, <i>gen.</i> x. 1	Killai, light or roasting by the fire, <i>neh.</i> xii. 20.	Miriam, exalted, or teaching, <i>exod.</i> vi. 20	Pethahiah, the Lord opens it, <i>ezra</i> v. 23
Jazil, the strength of God, 1 <i>chron.</i> xv. 18	Kith, hard or sore, 1 <i>sam.</i> iv. 1	Misach, dissolving, <i>ezrai.</i> S	Psichol, the mouth of all, <i>gen.</i> xxvi. 22
Jazia, brightness, 1 <i>chron.</i> xxvii. 31	Kohath, a congregation, <i>gen.</i> xlii. 11	Moan, of the father, <i>gen.</i> xiv. 36	Phinehas, a bold countenance, <i>num.</i> xxv. 7
Ibbac, chosen, 2 <i>kings</i> , v. 15	Kolaiah, the voice of the Lord, <i>neh.</i> xi. 7	Molheh, drawn up, <i>exod.</i> x. 2	Pulach, a mouth, <i>gen.</i> alvi. 13
Ichabod, where is glory, 1 <i>sam.</i> iv. 21	LAADAH, to assemble together, 1 <i>chron.</i> iv. 21	Moza, found, or uncleaned, 1 <i>chron.</i> ii. 16	R
Iddo, his confession, 1 <i>chron.</i> xxvii. 21	Laadan, to testify, 1 <i>chron.</i> vii. 26	Mufsach, anointing, 2 <i>kings</i> v. 18	RAAMIAH, lord of the land, <i>neh.</i> vii. 7
Jechoniah, stability of the Lord, 1 <i>chr.</i> iii. 16.	Laban, white, <i>gen.</i> xvii. 29	Muschi, departing, <i>exod.</i> vi. 19.	Raddai, ruling, 1 <i>chron.</i> ii. 14
Jedaiah, the hand of the Lord, or confessing the Lord, 1 <i>chron.</i> iv. 37	Lael, to God or to the mighty, <i>num.</i> iii. 24	N	Rahab, proud, or strong, <i>jof.</i> ii. 1
Jedidah, beloved, 2 <i>sam.</i> xvii. 1	Lahad, to praise, 1 <i>chron.</i> iv. 2	NAAMAH, beautiful, <i>gen.</i> iv. 22	Raham, mercy or compassion, 1 <i>chron.</i> ii. 44
Jediel, knowledge of God, 1 <i>chr.</i> vii. 6	Lamech, poor or smitten, <i>gen.</i> iv. 18	Naaman, fair, or beautiful, <i>gen.</i> alvi. 21	Rachel, a sheep, <i>gen.</i> xxiv. 9
Jeduthun, confessing, 1 <i>chron.</i> iv. 16	Lappidoth, lightnings, <i>judges</i> iv. 4	Naarah, a maid, or watching, <i>jof.</i> vi. 7	Ram, high, 1 <i>chron.</i> 2
Jehiah, the Lord liveth, 1 <i>chron.</i> v. 23	Leemuel, with whom is God, <i>prov.</i> xxxvi. 1	NAARIAH, a child of the Lord, 1 <i>chron.</i> iii. 22	Ramiah, exaltation of the Lord, <i>ezra</i> x. 25
Jehiel, God liveth, 1 <i>chron.</i> xxvi. 21	Lehabim, enflamed, <i>gen.</i> x. 13	Naboth, Luds, or prophecies, <i>gen.</i> xxv. 13	Rapha, release, or medicine, <i>gen.</i> xlvi. 21
Jehoudan, the Lord's pleasure, 2 <i>kings</i> , xiv. 2	Letushim, hammer-men, <i>gen.</i> xxv. 3	Nabal, a fool, 1 <i>sam.</i> xxv. 3	Reaiah, a vision of the Lord, 1 <i>chr.</i> v. 5
Jehoahaz, the possession of the Lord, 2 <i>kings</i> , xiii. 31	Levi, joined or coupled, <i>gen.</i> xxix. 34	Nadab, a prince, or liberal, <i>exod.</i> vi. 23	Reba, the fourth <i>jof.</i> xiii. 21
Jehoash, the fire of the Lord, 2 <i>kings</i> , xi. 21	Lezem, with whom is God, <i>prov.</i> xxxvi. 1	Naggai, clearness, <i>luke</i> iii. 25	Rechab, a rider, 2 <i>kings</i> x. 15
Jehobahan, grace or mercy of the Lord, 2 <i>chron.</i> vi. 3	Lehabim, broken, 2 <i>kings</i> xxv. 23	Naioth, beauty, or a dwelling place, 1 <i>sam.</i> viii. 18.	Reclish, a shepherd to the Lord, <i>ezra</i> ii. 2
Jehoiada, the knowledge of the Lord, 2 <i>kings</i> , xi. 5.	Mahazioth, seeing a sign, 1 <i>chr.</i> xxv. 4	Nabael, the inheritance of God, <i>num.</i> xxvi. 19.	Rechoboam, dilating the people, 1 <i>kings</i> xi. 43
Jehoiakim, the rising or avenging of the Lord, 2 <i>kings</i> xxiii. 34	Mahaziah, the protection of the Lord, 1 <i>jer.</i> xxxii. 12	Nabam, Nahum, a comforter, or repenant, 1 <i>chron.</i> iv. 19	Rehurn, pitiful, or pitted, <i>ezra</i> ii. 2
Jehothaphat, the Lord is the judge, 1 <i>chron.</i> iii. 10.	Mahila, weakness, or a dance, <i>num.</i> xvi. 33	Nalias, a serpent, 1 <i>chron.</i> iv. 12	Remilah, the exaltation of the Lord, 2 <i>kings</i> xv. 27
Jehoshua, the Lord's salvation, <i>zach.</i> iii. 1.	Maafeiah, the work of the Lord, 1 <i>chron.</i> xv. 18	Nahor, hoarse, or angry, <i>gen.</i> xi. 21	Rephael, medicine of God, 1 <i>chron.</i> vi. 7
Jehozadak, the justice of the Lord, 1 <i>chron.</i> vi. 14	Maaizah, the strength of the Lord, 1 <i>chron.</i> xxiv. 18	Naphthali, wrestling, or comparison, <i>gen.</i> xxxv. 8	Rephalah, medicine of the Lord, 1 <i>chron.</i> i. 21
Jeliudath, confession or praise, <i>gen.</i> xxix. 35	Makaz, finishing, or watching, 1 <i>kings</i> iv. 9	Nathan, given, 2 <i>sam.</i> v. 14	Reu, his shepherd, <i>gen.</i> xi. 19
Jehannah, the Lord shall arise, establish or revenge, 1 <i>chron.</i> ii. 41	Machanai, my poor son, 1 <i>chron.</i> xii. 13	Nebuchadnezzar, which is written for the most part in Jeremiah, and sometimes in Ezekiel, Nebuchadnezzar, signifies the mourning of the generation, 2 <i>kings</i> xv. 1	Reuben, the son of vision, so named because the Lord did see his mother's affliction, <i>genesis</i> xxxix. 22
Jekodeam, the burning of the people, <i>jof.</i> xv. 56.	Machi, poor, or a smitter, <i>num.</i> xlii. 16	Nepheg, weak, 2 <i>sam.</i> v. 15	Reuel, a shepherd of God, <i>exo</i> l. ii. 19
Jephlet, delivered, 1 <i>chron.</i> vii. 32.	Machir, selling, or knowing, <i>gen.</i> i. 23	Nephtuim, an opening, <i>gen.</i> x. 13	Rezon, a secretary, or loan, 1 <i>kings</i> xi. 23
Jephunnel, beholding, <i>num.</i> xliii. 13.	Madai, a measure, or judging, <i>gen.</i> x. 2	Ner, a light, 1 <i>sam.</i> viii. 51	Ribai, strife, or increased, 2 <i>sam.</i> xxiii. 29
Jerahmeel, the mercy of God, <i>jer.</i> x. 36.	Madan, strife, <i>gen.</i> xxv. 2	Nathaneel, the gift of God, 2 <i>chron.</i> xxxv. 6	Ribkah, fed, <i>gen.</i> xxii. 23
Jered, ruling, <i>gen.</i> v. 15	Magdal, magnified or exalted, <i>matt.</i> xxvii. 56	Nethaniah, a gift of the Lord, 2 <i>sam.</i> xv. 23	Rinnah, song, or rejoicing, 1 <i>ch.</i> iv. 20
Jeriel, the fear of God, 1 <i>chron.</i> vii. 2	Magdiel, preaching God, <i>gen.</i> xxxvi. 43	Nimrod, rebellious, <i>gen.</i> x. 8	Riphath, medicine, or release, <i>gen.</i> x. 3
Jerimoth, bearing death, 1 <i>chron.</i> vii. 7	Magog, recovering, or melting, <i>gen.</i> viii. 2	Noadiah, the witnessing or testifying of the Lord, <i>ezra</i> viii. 33	Rogel, a footman, or an accuser, <i>jof.</i> xv. 8
Jeroboam, increasing the people, 2 <i>kings</i> , xiv. 23	Mahalah, infirmity or sickness, 2 <i>chron.</i> xi. 18	Noah, rest, <i>gen.</i> v. 29	Ruth, watery, or filled, <i>ruth</i> i. 4
Jerobam, high, 1 <i>chron.</i> vi. 27	Maharai, hasting, 2 <i>chron.</i> xi. 30	OBADIAH, servant of the Lord, 1 <i>chron.</i> iii. 21	S
Jerubbegal, let Baal avenge, <i>jud.</i> vi. 32.	Mahath, wiping away, or fearing, 1 <i>chron.</i> vi. 18	Obed, a servant, <i>jud.</i> iv. 26	SABTAAH, a compass or old age, <i>gen.</i> x. 7
Jeshaiyah, salvation of the Lord, <i>isa</i> , i. 1.	Mahaleel, praising God, <i>gen.</i> v. 12	Obed-edom, the servant of Edom, or a servant Edomite, 2 <i>kings</i> vi. 10	Sabteca, the cause of smiting, <i>ibid.</i>
Jeshua, a saviour, <i>mat.</i> i. 10	Malachi, my messenger, <i>mat.</i> i. 1	Obil, born or brought, 1 <i>chron.</i> xvii. 30.	Sarah, a lady, or dame, <i>gen.</i> xvii. 15
Igal, redeemed, 2 <i>cor.</i> iii. 22	Mamzer, a bastard, <i>deut.</i> xlviii. 2	Omar, speaking or exalting, <i>gen.</i> xxxvi. 11	Sarai, my dame, or mistress, <i>gen.</i> xvi. 22
Igdaliah, the greatness of the Lord, <i>jer.</i> xxv. 4.	Maneham, a comforter, 2 <i>kings</i> xv. 14	Onam, sorrow, or iniquity, <i>gen.</i> xxxv. 23	Seled, affliction, 1 <i>chron.</i> ii. 30
Joab, voluntarily, or willing, 1 <i>chron.</i> ii. 15	Manoah, rest, <i>judges</i> xiii. 2	Ozau, sorrow, or iniquity, <i>gen.</i> xxxviii. 4	Sennachiah, cleaving to the Lord, 1 <i>chron.</i> xxvi. 7
Job, sorrowful, or hated, <i>job.</i> i. 1	Mattan, a dwelling place, <i>jer.</i> xv. 55	Ophel, a tower or darkness, 2 <i>chron.</i> xvii. 2	Shaal, Shaul, asked, <i>ezra</i> x. 29. 1 <i>sam.</i> ix. 2
Jobumah, the building of the Lord, 1 <i>chron.</i> iv. 8.	Mordecai, bitter contrition, <i>esher</i> ii. 5	Ophir, asles, <i>gen.</i> v. 10	Shaaoph, flying, or thinking, 1 <i>chr.</i> iv. 7
Jochebed, glorious, <i>exod.</i> vi. 30	Martha, bitter, or provoking, <i>luke</i> x. 38	Ornah, rejoicing, 1 <i>chron.</i> xvi. 19	Shabbethai, my rest, <i>neh.</i> xi. 6
Joel, willing, or beginning, <i>joeli.</i> 1	Mattan, a gift, 2 <i>chron.</i> xxiii. 17.	Orah, a neck, <i>ruth</i> i. 4	Shachir, wages, 1 <i>chron.</i> xi. 35
Jokthan, an offence, <i>gen.</i> alvi. 2	Mattani, Mattanah, Matthaniah, Matthathah, his gift, <i>ezra</i> x. 33	Othui, my time, 1 <i>chron.</i> xvi. 7	Shage, ignorant, 1 <i>chron.</i> xi. 34
Joktan, a little one, <i>gen.</i> x. 25	Matithia, a gift of the Lord, 1 <i>chron.</i> ix. 31	Otholiah, time to the Lord, 1 <i>chron.</i> viii. 26	Shallum, peaceable, 2 <i>kings</i> xv. 10
Jonah, a dove, 2 <i>kings</i> xiv. 23	Malehiel, God is my king, <i>gen.</i> alvi. 17	Othoniel, the time of God, <i>o.g.</i> v. 17	Shalman, desolation of the stranger, <i>judges</i> iii. 31
Jonadab, voluntary, or willing, 2 <i>kings</i> , xiii. 5.	Malchiah, the Lord my King, <i>jer.</i> xxi. 1	Ozaziah, the strength of the Lord, 1 <i>chron.</i> xv. 21	Shammah, desolation, destruction, 1 <i>sam.</i> xvi. 9
Jonathan, the gift of the Lord, <i>judges</i> xxviii. 3	Malchishua, my king the saviour, 1 <i>sam.</i> xiv. 49	Ozziel, the help of God, 1 <i>chron.</i> xxvii. 19	Shaminuah, obedient, <i>num.</i> xlii. 5
Joseph, increasing, <i>gen.</i> xxx. 24	Melchizedek, king of righteousness, <i>gen.</i> xiv. 18	P	Shephan, a covey, or one hid, 1 <i>chron.</i> v. 12.
Joshabéth, the fulness of the Lord, 2 <i>chron.</i> xxii. 11	Mehetabel, how good is God! <i>gen.</i> xxxvi. 39	PAG	

A GEOGRAPHICAL INDEX.

Shebare, a field of fire, or the light of the Almighty, <i>num. i. 5</i>	himbon, there the second time, because the angel appeared the second time at the yr. yea of his father.	Tirhanah, a searcher of mercy, <i>1 chron. ii. 48</i>	Zabdiel, a dowry of God, <i>1 chron. xxvii. 2</i>
Shegub, exalted, <i>1 kings vi. 34</i>	Siphtan, a judge, <i>num. xxxiv. 24</i>	Firia, a search, <i>1 chron. iv. 16</i>	Zacour, mindful, <i>1 chron. iv. 26</i>
Sheariah, the morning of the Lord, <i>1 chron. iii. 26</i>	Shiphrah, fair, <i>exad. i. 15</i>	Toah, a dart, <i>1 chron. vi. 34</i>	Zachhai, pure, <i>ezra ii. 9</i>
Sheir, rough, or hairy, <i>gen. xxxvi. 20</i>	Shobab, returned, <i>2 sam. v. 14</i>	Tobiah, the Lord is good, <i>ezra ii. 20</i>	Zachariah, mindful of the Lord, <i>1 chron. v. 7</i>
Sheleah, dissolving, <i>gen. xxxviii. 5</i>	Shobal, a path, <i>gen. xxxvi. 20</i>	Togarmah, strong or bony, <i>gen. x. 30</i>	Zakok, justified or just, <i>2 sam. viii. 17</i>
Sheleah, sending, or spoiling, <i>gen. x. 24</i>	Shobnah, a builder, <i>2 kings viii. 18</i>	Tola, living, <i>1 king. i. 1</i>	Zalmonah, our image, <i>numb. xxviii. 14</i>
Shelemiah, peace of the Lord, <i>ezra x. 39</i>	Shua, crying or saving, <i>gen. xxxviii. 2</i>	Tom, a twine, <i>matt. x. 3</i>	Zubal, born, or bought, or worldly, <i>Zimah, forgetfulness, nehem. xi. 30</i>
Sheleph, drawing out, <i>gen. x. 26</i>	Shuah, praying or humiliation, <i>gen. xxv. 2</i>	Tubal Cain, worldly possession, <i>gen. iv. 22</i>	Zebulun, a dwelling, <i>gen. xxx. 20</i>
Shelesh, a captain, <i>1 chron. vii. 35</i>	Shubael, the returning of God, <i>1 chron. xxiv. 29</i>	V	Zeeb, a wolf, <i>judg. vii. 25</i>
Shelemoth, peaceable, <i>levit. xxiv. 11</i>	Shuhah, a pity, <i>1 chron. iv. 11</i>	VANIAH, nourishment of the Lord, <i>era x. 36</i>	Zelophehad, a shadow of fear, <i>numb. xxvi. 33</i>
Shelemoh, peaceable, <i>2 sam. v. 15</i>	Shumathi, renowned, <i>1 chron. ii. 53</i>	Vashni, changed, <i>1 chron. vi. 28</i>	Zemirah, a song, <i>1 chron. vii. 8</i>
Shelemiel, the peace of God, <i>num. i. 6</i>	Shuni, changed or sleeping, <i>gen. xlvi. 16</i>	Vashti, drinking, <i>esher i. 9</i>	Zephaniah, the hiding of the Lord, <i>2 kings xxv. 18</i>
Shemaiah, hearing the Lord, <i>1 chron. iv. 37</i>	T	Vopti, a thing broke or patched, <i>num. xiii. 15</i>	Zephi, a honeycomb, <i>gen. xxxvi. 11</i>
Shemariah, the keeping of the Lord, <i>ezra x. 33</i>	TABEEL, good God, <i>isa vii. 6</i>	Uri, my light, <i>chron. ii. 20</i>	Zera, clearness or rising up, <i>gen. xxxvi. 13</i>
Shemcd, destroying, <i>1 chron. viii. 12</i>	Talash, hasting, <i>gen. xxii. 24</i>	Uriah, the light the Lord, <i>2 sam. xi. 3</i>	Zeraiyah, the Lord arising, <i>1 chron. vi. 6</i>
Shemer, a keeper, <i>1 kings vi. 24</i>	Tahath, fear, <i>1 chron. vi. 37</i>	Uriel, light or fire of God, <i>2 ch. xiii. 2</i>	Zereish, scattering heritage, <i>jer. v. 10</i>
Shemida, a name of knowledge, <i>num. xxvi. 32</i>	Talmi, a furrow, <i>ioth. xv. 14</i>	Uthai, mine iniquity or time, <i>1 chron. ix. 4</i>	Zerubbabel, strange from a confusion, or a stranger at Babel, <i>ezag. i. 1</i>
Shemuel, appointed of God, <i>num. iii. 4</i>	Tamar, a palm-tree, <i>gen. xxxviii. 6</i>	Uzal, wandering, <i>gen. x. 27</i>	Zethan, their olive, <i>1 chron. xxvi. 22</i>
Shemuel, heard of God, <i>1 sam. i. 10</i>	Talmon, dew prepared, <i>1 chron. ix. 17</i>	Uzzah, strength, <i>1 chron. vi. 29. 2 sam. vi. 3</i>	Zia, sweat or swelling, <i>1 chron. v. 13</i>
Shephatiah, the Lord judgeth, <i>2 sam. iii. 4</i>	Taphath, a little one, <i>1 kings iv. 11</i>	Uzziel, my strength, <i>1 chron. vi. 5</i>	Zedekiah, the justice of the Lord, <i>2 kings xxiv. 17</i>
Sheraiyah, a prince of the Lord, <i>1 chron. iv. 14</i>	Tebah, a cook, <i>gen. xxii. 24</i>	Uzziel, the strength of God, <i>1 chron. vii. 7</i>	Zidon, a hunter, <i>gen. x. 15</i>
Sherug, a bough or plant, <i>gen. xi. 20</i>	Tehinnah, merciful or prayer, <i>1 chron. iv. 12</i>	ZAAVAN, trembling, <i>gen. xxxvi. 27</i>	Zimri, a song, <i>1 chron. ii. 6</i>
Sheth, set or put, <i>gen. iv. 25</i>	Terah, swelling, <i>gen. xi. 24</i>	Zabad, a dowry, <i>1 chron. ii. 36</i>	Ziphorah, a mourning, <i>exod. ii. 6</i>
Shethar, a remnant or hid, <i>esher i. 14</i>	Tiknah, hope, <i>2 kings xxii. 14</i>	Zabadiyah, a dowry of the Lord, <i>1 chron. viii. 15</i>	Zoheth, a separation, <i>1 chron. iv. 20</i>
Sheua, vanity, <i>1 chron. iii. 49</i>	Tilon, murmuring, <i>1 chron. iv. 20</i>	Tiras, a destroyer, <i>gen. x. 2</i>	Zuph, a watch or a covering, <i>1 chron. vi. 35</i>
Shiciah, the protection of the Lord, <i>1 chron. viii. 10</i>			Zuriel, the rock of God, <i>numb. iii. 35</i>
Shimei, hearing or obedient, <i>ex. vi. 17</i>			Zurishadu, the rock of Almighty, <i>num. i. 6</i> .
Shimeon, hearing or obedient, <i>gen. xxix. 33</i>			

A

GEOGRAPHICAL INDEX.

A	STAROTH, <i>Deut. i. 4</i>	En-gedi, <i>i. Sam. xxiii. 22. Sol. Song. i. 14</i>	Kishon, <i>Judg. iv. 7</i>	S	SABEANS, <i>Job. i. 15</i>
	Argub, <i>Deut. iii. 4</i>	Endor, <i>1 Sam. xxviii. 7</i>	Kirjath-Huzoth, <i>Numb. xxii. 39</i>		Samaria, <i>1 King. xvi. 24</i>
	Achmetha, <i>Ezra vi. 2</i>	Edom, <i>Numb. xx. 14. Jos. x. 1</i>	L		Salt (sea), <i>2 Sam. viii. 13</i>
	Arnon, <i>Deut. iii. 8</i>	Ekron, <i>Jos. xiii. 3</i>	LASHALON, <i>Jos. x. 10</i>		Selent. See Melchisedech.
Ai, <i>Jos. vii. 5</i>	G	GABA, <i>Jos. xvi. 24</i>	Libnah, <i>2 Kings vii. 22</i>		Sheba. See Beersheba.
Adullam, <i>1 Sam. xxii. 1</i>		Gaza, <i>Jos. x. 41. Judg. xvi. 1</i>	Libanus. See Syria.		Shechem, <i>Gen. xxvii. 12. 1. 25. Jos. xxiv. 1</i>
Aphek, <i>Jos. xii. 18</i>	Gezer, <i>Jos. xvi. 2</i>	Gelshuri, <i>Jos. xiii. 2</i>	Luz, <i>Jos. xvi. 2</i>		
Ashkelon, <i>Judg. xiv. 19</i>		Gerizim, <i>Jos. xxiv. 1</i>	M		
B	BEER-SHEBA, <i>Gen. xlvi. 1. Jos. xix. 2</i>	Gibeah. See Gaba.	MAKKEDAH, <i>Jos. x. 10</i>		
	Beth-horon, <i>Jos. x. 10</i>	Gilboa, <i>1 Sam. xxviii. 4</i>	Marah, <i>Exod. xv. 23</i>		
	Babylon, <i>Jer. i. 16. li. 18.</i>	Gilgal, <i>Jos. iv. 19. xii. 23</i>	Mahanaim, <i>2 Sam. ii. 8</i>		
	Bashan, <i>Numb. xxi. 33. xxii. 33</i>	Gibon, <i>Gen. ii. 13</i>	Maacah, <i>2 Sam. x. 6</i>		
	Beth-rehob, <i>2 Sam. x. 6</i>	Gilead, <i>Gen. xxxi. 23. Judg. vii. 3</i>	Megiddo, <i>Jos. xii. 21</i>		
	Babel, <i>Gen. x. 10</i>	Golan, <i>Jos. xx. 8</i>	Millo, <i>1 Kings xi. 17</i>		
	Beth-el, <i>Gen. xxxv. 1. Jos. xii. 16. xvi. 2</i>	Goshen, <i>Gen. xlvi. 1. Jos. x. 41</i>	Maephelah, <i>Gen. xxiii. 9. xxx. 29</i>		
	Bethlehem, <i>Jos. xv. 60. xix. 15. Ruth i. 1</i>	H	Meribah, <i>Numb. xx. 14</i>		
C	CANAAN, <i>Gen. xiii. 1. xxiv. 5. xxxvi. 6. xlvi. 51. Numb. xlii. 2. 16. xxvi. 54. xxxiv. 3.</i>	Hazor, <i>Jos. xi. 1</i>	Michmas, <i>1 Sam. xiii. 16</i>		
	Carmel, <i>Jos. xv. 55</i>	Hamath-Zobath, <i>2 Chron. viii. 3</i>	Mesopotamia, <i>Gen. xxiv. 4. xxix. 1</i>		
	Chebar, <i>Ezek. i. 1</i>	Haran, <i>Gen. xxi. 23</i>	Midian, <i>Exod. ii. 15</i>		
	Chaldea, Chaldees, } <i>Gen. xi. 28</i>	Havilah, <i>Gen. ii. 11</i>	Midianites, <i>Gen. xxvii. 28</i>		
	Cherethites, <i>2 Sam. viii. 18</i>	Hebron, <i>Gen. xiii. 18. xlvi. 11. Jos. xx. 7. 2 Sam. ii. 5</i>	Mizpeh, <i>Judg. xx. 1</i>		
	Chemosh. See Moabites.	Hermon, <i>Deut. iii. 8. Jos. xi. 4</i>	Moreh, <i>Gen. xii. 6</i>		
	Cherethites, <i>2 Sam. viii. 18</i>	Hezron, <i>Jos. xv. 8</i>	Moriah, <i>Gen. xxii. 2. 1 Kings ix. 15</i>		
D	DAMASCUS. See Syria.	Hiddekel, <i>Gen. ii. 14</i>	Moabites, <i>Numb. xxi. 29</i>		
	Dalmutha, <i>Mark viii. 18</i>	Hinnom, <i>Jos. xv. 8</i>	Moab, <i>Numb. xxiv. 17</i>		
	Dothan, <i>Gen. xxxvii. 17</i>	Hor, <i>Numb. xxxiv. 7</i>	Migdol, <i>Exod. xiv. 2</i>		
	Dor, <i>Jos. xii. 23</i>	Horeb, <i>Exod. iii. 1. Numb. xx. 3</i>	N		
E	EBER, <i>Numb. xxiv. 24</i>	Hormah, <i>Numb. xiv. 45</i>	Nob, <i>1 Sam. xxi. 1</i>		
	Ezion-geber, <i>1 Kings ix. 26</i>	J	Nob, <i>1 Sam. xxi. 1</i>		
	Eden, <i>Gen. ii. 10. xi. 2</i>	JORDAN, <i>2 Kings v. 10</i>	O		
	Egypt, <i>Gen. xiii. 1</i>	Jerusalem, <i>Jos. x. 1. 2 Kings xxv. 4. 7, 9</i>	ON, <i>Gen. xli. 45</i>		
	Elim, <i>Exod. xv. 27</i>	Jericho, <i>Jos. ii. 1. vi. 1, 4. Judg. i. 16. iii. 13</i>	Ophir, <i>1 Kings ix. 28</i>		
	Etham, <i>Exod. xiii. 20</i>	I	P		
	Euphrates. See Havilah and Gihon, <i>Gen. xxvi. 21</i>	IDUMEA. See Edom.	PALMYRA. See Tadmor.		
	Ebenezer, <i>1 Sam. iv. 1</i>	Idumeans, <i>Gen. xxxv. 23</i>	Paran, <i>1 Sam. xxv. 1</i>		
	Ephratah. See Beth-lehem.	Israelites, <i>Gen. xxv. 23</i>	Parvaim, <i>2 Chron. iii. 6</i>		
	Elam, <i>Jer. xlix. 44</i>	Ishmaelites, <i>Gen. xxxvii. 28</i>	Padan-aran, <i>Gen. xxxv. 1</i>		
	Elisbah, (illes of) <i>Ezek. xxvii. 7</i>	K	Piha-hiroth, <i>Exod. xiv. 2</i>		
		KEDESH, <i>Jos. xiii. 22</i>	Pisgah, <i>Numb. xxviii. 14</i>		
		Kedar. See Paran.	Pison, <i>Gen. ii. 11</i>		
		Kadesh-barnea, <i>Num. xlii. 21. xx. 1</i>	R		
			RAMOTH-GILEAD, <i>Jos. xx. 8</i>		
			Ranoth-South, <i>1 Sam. xxx. 27</i>		
			Rameses. See Goshen, <i>Exod. xii. 37</i>		
			Rephidim, <i>Exod. xvii. 1</i>		
			Red-Sea, <i>Exod. xxiii. 31</i>		
			Rimmon, <i>2 Kings v. 18</i>		
			Rheob, <i>Numb. xlii. 21</i>		
				Z	
				ZIPHRON, <i>Numb. xxxiv. 9. 13</i>	
				Ziphim. See Pisgah.	
				Ziph, <i>1 Sam. xxii. 19</i>	
				Zin, <i>Numb. xlii. 21</i>	
				Ziglag, <i>1 Sam. xxvii. 6</i>	
				Zoar, <i>Gen. xlii. 10. xi. 22</i>	
				Zabah, <i>1 Sam. xiv. 47</i>	

CHRONOLOGICAL INDEX

OF THE

YEARS and TIMES from ADAM unto CHRIST, proved by the Scriptures, from the Collection of divers Authors.

<i>The Sum of the Years of the first Age.</i>	So the rest of the years, that is to say 130, are divided between Amram and Chath.	Uzziah, 52 years. Jehoshaz, 16 years. Ahaz, 16 years. Hezekiah, 29 years. Manasses, 55 years. Amon, 2 years. Josiah, 31 years. Jehoaz, 3 months. Eliakim, 11 years. Jehoiachim, Jechonias, 3 months. And here beginneth the captivity of Babylon. The sum of these years are 419.
F ROM Adam unto Noah's flood, are years 1656. For when Adam was 150 years old, he begat Seth. Seth being 105 years, begat Enos. Enos being 90 years, begat Cainan. Cainan being 70 years, begat Mehaleel. Mehaleel, being 65 years, begat Jared. Jared, being 162 years, begat Enoch. Enoch being 65 years, begat Methuselah. Methuselah at the age of 187, begat Lamech. Lamech being 182 years, begat Noah. Noah, at the coming of the flood, was 600 years old, as appeareth in the 7th of Genesis. The whole sum of years are 1656.	Then Chath begat Amran at the age of 67 years. Amran being 65 years, begat Moses, who, in the 80th year of his age, departed with the Israelites from Egypt. So this chronology is the 430 years mentioned in the 12th of Exodus, and the 3d to the Galatians. From the going of the Israelites from Egypt, unto the first building of the Temple, are 460 years, after this chronology and account. Moses remained in the desert or wilderness 40 years. Joshua and Othniel ruled 40 years. Ehud, 80 years. Deborah, 40 years. Gideon, 40 years. Abimelech, 3 years. Tola, 23 years. Jair, 22 years. Then they were without a captain, until the 18th year of Jephthah. Jephthah, 6 years. Ibzan, 7 years. Elon, 10 years. Abdon, 8 years. Samson, 20 years. Heli, judge and priest, 44 years. Samuel and Saul reigned 40 years. David was king 40 years. Solomon in the 4th year of his reign, began the building of the temple. These are the 450 years mentioned in the first book of Kings, chap. vi.	JERUSALEM was re-edified, and built again after the captivity of Babylon, 70 years. The captivity continued 70 years. The children of Israel were delivered and restored to their freedom in the first year of Cyrus. The temple was begun to be built in the second year of the said Cyrus, and finished in the 46th year, which was the 6th year of Darius. After that Darius had reigned 20 years. Nehemiah was restored to liberty, and went to build the city, which was finished in the 32d year of the said Darius. All the years from the building of the temple again are 26 years. The whole sum of years amount to 70.
FROM the said Flood of Noah, unto Abraham's departing from Chaldee, were 422 years and 10 days. For the said flood continued one whole year, and ten days. Shem (which was Noah's son) begat Arphaxad two years after that. Arphaxad begat Salah when he was 35 years old. Salah, being 30 years old, begat Eber. Eber at the age of 34, begat Peleg. Peleg, being 30 years, begat Reu. Reu, being 32 years, begat Serug. Serug, being 30 years, begat Nahor. Nahor, being 29 years, begat Terah. Terah, being 130 years, begat Abraham. And Abraham departed from Chaldee when he was 70 years old. These said years accounted are 422 years and ten days.	Arphaxad begat Salah when he was 35 years old. Salah, being 30 years old, begat Eber. Eber at the age of 34, begat Peleg. Peleg, being 30 years, begat Reu. Reu, being 32 years, begat Serug. Serug, being 30 years, begat Nahor. Nahor, being 29 years, begat Terah. Terah, being 130 years, begat Abraham. And Abraham departed from Chaldee when he was 70 years old. These said years accounted are 422 years and ten days.	FROM the first building of the temple, unto the captivity of Babylon, are 419 years and an half. Solomon reigned yet 36 years. Rehoboam, 17 years. Abija, 3 years. Asa, 41 years. Jehoshaphat, 25 years. Jehoram, 9 years. Ahaziah, 1 year. Athaliah the queen, 7 years. Joash, 40 years. Amaziah, 29 years.
FROM Abraham's departing from Ur in Chaldee unto the departing of the children of Israel, are 430 years, gathered as followeth : Abraham was in Charran five years, and departed in the 75th year. He begat Isaac when he was 100 years old, and in the 25th year of his departing. Isaac begat Jacob when he was 60 years old. Israel was in Egypt 220 years, which remain from that time. Then deduct 60 years from this; for so old was Moses when he conducted the Israelites from Egypt.	FROM the first building of the temple, unto the captivity of Babylon, are 419 years and an half. Solomon reigned yet 36 years. Rehoboam, 17 years. Abija, 3 years. Asa, 41 years. Jehoshaphat, 25 years. Jehoram, 9 years. Ahaziah, 1 year. Athaliah the queen, 7 years. Joash, 40 years. Amaziah, 29 years.	It is mentioned in the 9th of Daniel, that Jerusalem should be built up again, and that from that time unto the coming of Christ, are 69 weeks, and every week is reckoned for seven years. So 69 weeks amounts to 483 years; for, from the 32d year of Darius, unto the 42d year of Augustus, In which year our Saviour Christ was born, are just and complete so many years, whereupon we reckon, that from Adam unto Christ, are 3974 years six months and ten days; and from the birth of Christ unto this present year, is 1804. Then the whole sum and number of years, from the beginning of the world unto this present year of our Lord God, 1804, are just 5778 years, six months, and the said odd ten days.

A Brief Chronological Catalogue of the APOSTLES and their Successors, who founded and presided over the Five Grand Apostolical Churches of ANTIOCH, ROME, JERUSALEM, BYZANTIUM, or CONSTANTINOPLE, and ALEXANDRIA.

ANTIOCH.

IT is generally acknowledged, even by the Romish writers, that a church was founded here by Peter some considerable time before that at Rome; and partly because here it was that the venerable name of Christians first commenced. The father in the council at Constantinople under Nectarius, in their Synodicon to them at Rome, style the church of Antioch, *The most ancient and truly apostolical; and Chrysostom, The head of the whole world.* The succession of its bishops till the time of Constantine was as follows : I. St. Peter the apostle, who governed this church at least seven years. II. Evodius who sate 23 years. In his time the disciples were first called Christians at Antioch. III. Ignatius. After presiding near 40 years over this church, he was carried out of Syria to Rome, and there thrown to wild beasts in the theatre, Ann. Chr. 110. Trajan, 11. IV. Heron, he was bishop 20 years: To him succeeded V. Cornelius, who kept the place 13 years, dying Ann. Chr. 142. VI. Eros, 26, or (as Eusebius says,) 24 years. VII. Theophilus, 12, a man of great parts and learning; many of his works were extant in Eusebius's time, and some of them we have still at this day. VIII. Maximinus, 13. He dying, the next chosen was IX. Serapio, 25. Many of his works are mentioned by Eusebius and St. Hierom. To him succeeded X. Asclepiades, a man of great worth and eminency, and invincible constancy in the time of persecution: he continued in this see 9 years. XI. Philotus, 8. XII. Zebinus, or Zebennus, 6 years. XIII. Babylas, 13. After many conflicts and sufferings for the faith, he received the crown of martyrdom under Decius, who commanded his chains to be buried with him. XIV. Fabius, or (as the patriarch Nicephorus calls him) Flavius, possessed the chair 9 years. He was succeeded by XV. Paulus Samosatenus, sate in the chair 8 years, when for his unepiscopal manners and practices, his unfounded dogmata and principles, and especially his mean and unworthy opinions concerning our Saviour, he was condemned and deposed by a synod at Antioch, whose determination is at large extant in Eusebius. XVI. Domus succeeded in his place. He was constituted and ordained to the place by the fathers of that synod, who farther gave him this honourable character, that he was a man endued with all episcopal virtues and ornaments. According to Eusebius he held the see 6 years, and was succeeded by XVII. Timaeus, who sate in the chair 10 years. XVIII. Cyrilus presided over that church according to Eusebius 24 years. XIX. Tyrannus; he sate 13 years: In his time began the tenth persecution under Dioclesian, which raged with great severity.

XX. Vatalis, 6.

XXI. Philogonus, 5, succeeded by XXII. Paulinus, or (as Nicephorus calls him) Paulus, who after five years was deposed and driven out by the prevalency of the Adrian faction. XXIII. Eustathius, formerly bishop of Beræi, a learned man, and of great note and eminency in the council of Nice, the first general council, summoned by Constantine the Great, after he had restored peace and prosperity to the church.

ROME.

THE foundation of this church is equally attributed to Peter and Paul, the one as the apostle of the circumcision preached to the Jews, while the other probably as the apostle of the uncircumcision preached to the Gentiles. Its bishops succeeded in the following order. I. St. Peter and Paul, who both suffered martyrdom under Nero. II. Linus, the son of Herculanus, a Tuscan; he is mentioned by St. Paul, and sate between 11 and 12 years. III. Cletus or Anacletus, a Roman, the son of Æmilianus, who sate 9 years. IV. Clemens, a Roman, born in Mount Calius, the son of Faustinus, near a kin, say some to the emperor: He was condemned to dig in the marble quarries near the Euxine sea, and by the command of Trajan thrown into the sea with an anchor about his neck. He was bishop of Rome 9 years and four months. V. Evaristus, by birth a Greek, but his father a Jew of Bethlehem. He is said to have been crowned with martyrdom the last year of Trajan, and in the ninth of his bishoprick. VI. Alexander, a Roman, though young in years, was grave in his manners and conversation. He sate 10 years and 7 months, and died a martyr. VII. Xystus, or Syxtus, a Roman; he was martyred in the tenth year of his bishoprick, and buried in the Vatican. VIII. Telephorus, a Greek succeeded: Justin the martyr flourished in his time. He died a martyr, having sate 11 years and 3 months: and was buried near St. Peter in the Vatican. IX. Hyginus the son of an Athenian philosopher, was advanced to the chair under Antoninus Pius: He sate, according to Eusebius, 8 years. X. Pius, an Italian, born at Aquileia: he died after being bishop 11 years and 4 months. XI. Anicetus, born in Syria: He is said after 11 years to have suffered martyrdom, and was buried in the Via Appia, in the country of Calistus. In his time Polycarp went to Rome. XII. Soter or (as Nicephorus calls him) Soterius, was a Campanian, the son of Concordius. There was an intercourse of letters between him and Dionysius bishop of Corinth. He died after he had sate 9 years. XIII. Elutherius, born at Nicopolis in Greece. To him Lucius king of Britain sent a letter and an embassy. He sate 15 years, died Ann. Chr. 186, and was buried in the Vatican.

XIV. Victor

CATALOGUE OF THE APOSTLES AND THEIR SUCCESSORS.

XIV. Victor, an African, the son of Felix, a man of a furious and intemperate spirit, as appeared from his passionate proceedings in the controversy about the observation of Easter. He was bishop 10 years.

XV. Zephyrimus, a Roman, succeeded, and possessed the chair 8 years. He was a pious and learned man.

XVI. Calistus, or Calixtus, the son of Domitius, a Roman; a prudent and modest man. He suffered much in the persecution under Alexander Severus, under whom he became a martyr, being thrown into a well by the procurement of Ulpian the great lawyer, but severe enemy to Christians. He fated 8 years, and though he made a cemetery, called after his own name, yet he was buried in that of Calepodius in the Appian Way.

XVII. Urbanus, the son of Pontianus, a Roman, after 6 years, suffered martyrdom for the faith. He was buried in Pretextatus his cemetery in the Appian Way.

XVIII. Pontianus, the son of Calphurnius, a Roman; for his bold reprobating the Roman idolatry, he was banished into the island of Sardinia, where he died; he was bishop 5 years.

XIX. Anteros, a Greek, the son of Romulus. He died after he had kept his place one month, though others without reason make him to have lived in it many years, and was buried in the cemetery of Callistus.

XX. Fabianus, a Roman, was unexpectedly chosen bishop, when several others being in competition, a dove suddenly descended, and fated upon his head, the great emblem of the holy Spirit. He died a martyr after 14 years, and was buried in the same place with his predecessor.

XXI. Cornelius, a Roman, opposed and condemned Novatian; frequent letters passed between him and Cyprian. After somewhat more than 2 years he was cruelly whipped, and then beheaded: he was buried in a vault within the grange of Lucina, near the Appian Way.

XXII. Lucius, a Roman, fated 2, or, as others, 3 years. He suffered martyrdom by the command of Valerian, and was buried in Callistus his cemetery.

XXIII. Stephenus, a Roman, the son of Julius; Great contests were held between him and Cyprian, about rebaptizing those who had been baptized by heretics. He was beheaded after he fated about 2 or 3 years, and was buried with his predecessor.

XXIV. Xystus a Greek, formerly a philosopher of Athens. After 2 years and 10 months, he suffered martyrdom.

XXV. Dionysius, a monk, made bishop; in the judgment of Dionysius, bishop of Alexandria, a truly learned and admirable person. The time of his presidency is uncertainly assigned, but is supposed to have been above 12 years.

XXVI. Felix, a Roman: in his time arose the Manichean heresy. He suffered about the fourth or fifth year of his episcopacy, and was buried in the Aurelian Way, in a cemetery of his own, two miles from Rome.

XXVII. Eutychianus, a Tuscan, a man exceedingly careful of the burial of martyrs, after one years space was himself crowned with martyrdom.

XXVIII. Caius, or as Eusebius calls him Gaius, a Dalmatian, kinsman to the emperor Dioclesian, and in the persecution under him became a martyr. After holding the see 11 years, he was beheaded and buried in Callistus his cemetery.

XXIX. Marcellinus, a Roman: through the fear of torment he sacrificed to the gods, but recovering himself, died a martyr, after he had fated 8 or 9 years. He was beheaded, and buried in the cemetery of Priscilla, in the Salarian Way. To him succeeded

XXX. Marcellus, a Roman: he was condemned by Maxentius the tyrant, to keep beasts in a stable, which yet he performed with his prayers and exercises of devotion. He died after 5 years and 6 months, and was buried in the cemetery of Priscilla.

XXXI. Eusebius, a Greek, the son of a physician. He suffered much under the tyranny of Maxentius. He fated 6 years and was buried in the Appian Way near Callistus his cemetery.

XXXII. Miltiades, an African. He might be a confessor under Maxentius, but could not be a martyr under the Maximinius, as some report. He fated 3 or 4 years; and was buried in the cemetery of Callistus.

XXXIII. Sylvester, a Roman. He was elected into the place, Ann. Chr. CCCXIV. fetched from the mountain Soracle, whither he had fled for fear of the persecution. He was highly in favour with Constantine the Great. He fated 23 years.

J E R U S A L E M.

The church of Jerusalem may in some sense be said to have been founded by our Lord himself, as it was for some time cultivated and improved by the ministry of the whole college of apostles. The bishops of it were as follow:

- I. St. James the Less, constituted bishop by the apostles: He was thrown off the temple, and knocked on the head with a fuller's club.
- II. Simeon, the son of Cleopas, brother to Joseph. He fated in this chair 23 years, and suffered martyrdom in the year of Trajan, in the one hundred and twentieth year of his age.
- III. Justus succeeded in his room, and fated 6 years.
- IV. Zacheus, or (as Nicephorus the patriarch calls him) Zacharias, 4.
- V. Tobias; to him, after 4 years, succeeded
- VI. Benjamin, who fated 2 years.
- VII. John, who continued the same space.
- VIII. Matibias, or Matthæus, 2 years.
- IX. Philippus, 1 year; next came
- X. Seneca, who fated 4 years.
- XI. Justus, 4.
- XII. Levy, or Lebes, 2.
- XIII. Ephrem, or Ephres, or as Epiphanius styles him, Vaphres, 2.
- XIV. Joseph, 2.
- XV. Judas, 2. Most of these bishops we may observe to have lived but a short time, following one another with a very quick succession. This doubtless was in a great measure owing to the turbulent and unquiet humour of the Jewish nation, frequently rebelling against the Roman powers, whereby they provoked them to fall heavy upon them, and cut off all that came in their way, making no distinction between Jews and Christians: as indeed they were all Jews, though differing in the rites of their religion. For hitherto the bishops of Jerusalem had successively been of the circumcision, the church there having been entirely made up of Jewish converts. But the Jews being dispersed after the destruction of Jerusalem, into all other countries, the Gentiles were admitted not only into the body of the church, but even into the episcopal chair. The first whereof was
- XVI. Marcus, who fated 8 years.
- XVII. Cassianus, 8.
- XVIII. Publius, 5.
- XIX. Maximus, 4.
- XX. Julianus, 2.

VOL. III. No. CCXXIX.*

- XXI. Caianus, 3.
- XXII. Symmachus, 2.
- XXIII. Caius, 3.
- XXIV. Julianus, 4.
- XXV. Elias, 2. We do not find this bishop mentioned by Eusebius; but he is recorded by Nicephorus, of Constantinople.
- XXVI. Capito, 4.
- XXVII. Maximus, 4.
- XXVIII. Antoninus, 5.
- XXIX. Valens, 3.
- XXX. Dulichianus, 2.

XXXI. Narcissus, 4. He was a man of eminent piety, famous for the great miracles which he wrought; but not being able to bear the aspersion which some unjustly cast upon him he left his church, and retired into the deserts and solitudes. In his absence was chosen

XXXII. Dius, who fated 8 years. After him

XXXIII. Germanio, 4.

XXXIV. Gordius, 5. In his time Narcissus, as one from the dead, returned from his solitudes, and was implored by the people again to take the government of the church upon him; being highly reverenced by them for his strict and philosophical course of life. In this second administration he continued 10 years, and suffered martyrdom when he was near 120 years old. To relieve the infirmities of his great age, they took in to be his colleague

XXXV. Alexander, formerly bishop in Cappadocia, who at that time had out of devotion taken a pilgrimage to Jerusalem. He was an eminent confessor, and after having fated 15 years, died in prison under the Decian persecution: By him Origen was ordained presbyter: He was a great patron of learning as well as religion, a studious preserver of the records of the church: He erected a library at Jerusalem, which he especially furnished with the writings and epistles of ecclesiastical persons: And out of this treasury it was that Eusebius borrowed a great part of his materials for the composing of his history.

XXXVI. Mazabanes, 9 years.

XXXVII. Hymenæus, 23.

XXXVIII. Zabdus, 10.

XXXIX. Hermon, 9. He was, as Eusebius tells us, the last bishop of this see before that fatal persecution that raged even in his time.

XL. Macarius, ordained Ann. Chr. CCCXXV. He was present in the great Nicene council. He fated, says Nicephorus of Constantinople, 20 years.

BYZANTIUM, afterwards called CONSTANTINOPLE

THAT this church was first founded by St. Andrew, is incontestible. The succession of its bishops was as follows:

I. St. Andrew the apostle. He was crucified at Patræ in Achæa.

II. Stachys, whom St. Paul calls his beloved Stachys, ordained bishop by St. Andrew; he fated 16 years.

III. Onesimus, 14.

IV. Polycarpus, 17.

V. Plutarchus, 16.

VI. Sydecio, 9.

VII. Diogenes, 15.

VIII. Elutherus, 7.

IX. Felix, 5.

X. Polycarpus.

XI. Athenodotus, 4. He erected a church called Elea, afterwards much beautified and enlarged by Constantine the Great.

XII. Ebzoius, 16.

XIII. Laurentius, 11 years and 6 months.

XIV. Alypius, 13.

XV. Pertinax, a man of consular dignity: he built another church near the sea-side, which he called Peace. He fated 19 years, and was succeeded by

XVI. Olympianus, 11.

XVII. Marcus, 13.

XVIII. Cyriacus, or Cyrillanus, 16.

XIX. Constantinus, 7. In the first year of his bishoprick he built a church in the north part of the city, which he dedicated to the honour of Euphemia the martyr, who had suffered in that place. In this oratory he spent the remainder of his life, quitting his episcopal chair to

XX. Titus, who fated 55 years, and 6 months. After him came

XXI. Dometius, brother (as we are told) to the emperor Probus: he was

bishop 21 years, and 6 months.

XXII. Probus succeeded his father Dometius, and fated 12 years. After him

XXIII. Metrophanes his brother, who governed that church 10 years.

In his time it was that Constantine translated the imperial court to Byzantium, enlarged and adorned it, called it after his own name, and made it the seat of the empire.

XXIV. Alexander succeeded: a man of great piety and integrity, zealous and constant in maintaining the truth against the blasphemies of Arius,

A L E X A N D R I A.

THE foundations of this church were laid, and a great part of its superstructure raised by St. Mark. Its bishops and governors are thus recorded:

I. St. Mark the evangelist, who was martyred. Nicephorus of Constantinople makes him to sit 2 years.

II. Anianus, characterized by Eusebius, a man beloved of God, and admirable in all things. He ruled in that throne 22 years.

III. Avilius, 12, or as Eusebius, 13.

IV. Cerdio succeeded about the first year of Trajan: he fated 10 years.

V. Primus, 12.

VI. Justus, or Justinus, 10.

VII. Eumenes, 10, or as Eusebius, 13. St. Hierom in his translation calls him Hymenæus.

VIII. Marcus, or Marcianus, 13.

IX. Caladius, 10.

X. Agrippinus, 14.

XI. Julianus, 15.

XII. Demetrios, 21. He was a man of great zeal and piety, and underwent many troubles in the persecution at Alexandria. He was at first a great friend to Origen, but afterwards became his enemy, laying some irregularities to his charge, partly out of emulation at the great reputation which Origen had gained in the world; partly, in that Origen had suffered himself to be ordained presbyter by two other bishops, Alexander bishop of Jerusalem, and Theodclitus of Cæsarea.

XIII. Heraclius, a man of philosophical genius, and educated under the institution of Origen. On the death of Demetrios he was advanced to the government of the church, the care whereof he took for 16 years.

XIV. Dionysius,

HARMONY OF THE GOSPELS.

XIV. Dionysius, 17. He was one of the most eminent bishops of his time. In the persecution under Decius he was banished first to Tapotries, a little town between Alexandria and Canopus; then to Cephro; and other places in the deserts of Libya. But a large account of his own and others sufferings, with various transactions of those times, we have out of his letters yet extant in Eusebius; he died in the twelfth year of the emperor Galienus.

XV. Maximus; of a presbyter he was made a bishop of Alexandria, and sat in the chair 18 years.

XVI. Thomas, 17. To him succeeded

XVII. Petrus, 12. He began his office 3 years before the last persecution. He was a man of infinite strictness and accuracy, and of indefatigable

industry for the good of the church. He suffered in the ninth year of the persecution, with the loss of his head, gaining the crown of martyrdom: After whose death came in the prosperous and happy days of the church, Constantine the Great turning the black and dismal scene of things into a state of calmness and serenity.

XVIII. Achillas, 9. By him, Arius, upon his submission, was ordained presbyter.

XIX. Alexander, 23. Under him Arius began more openly to propagate his heresy at Alexandria, who was thereupon excommunicated and thrust out by Alexander, and shortly after condemned by the fathers of the Council of Nice.

HARMONY OF THE GOSPELS.

I. St. Luke's preface, <i>Luke i. 1—4</i>	XLVI. The apostles sent out; <i>Matt. x. and xi. 1, Mark vi. 7—13, Luke ix. 1—6</i>	LXXXIX. Some Greeks desire to see Ch.; <i>John xii. 20</i>
II. Christ's divinity; <i>John i. 1—5, 9—14</i>	XLVII. John beheaded; <i>Matt. xiv. 6—12, Mark vi. 21—29</i>	XC. The fig-tree cursed; <i>Matt. xxi. 17—22, Mark xi. 11—14, and 20—26, Luke xxi. 37, 38</i>
III. John Baptist's birth foretold, and Ch. <i>Luke i. 5</i>	XLVIII. Herod's opinion of Ch.; <i>Matt. xiv. 1, 2, Mark vi. 14—16, Luke ix. 7—9</i>	XCI. Ch. authority questioned; <i>Matt. xxi. 23—27, Mark xi. 27—33, Luke xx. 1—8</i>
IV. Mary is in danger to be put away, <i>Matt. i. 18</i>	XLIX. Five thousand fed; <i>Matt. xiv. 13—21, Mark vi. 30—41, Luke ix. 10—17, John vi. 1—13</i>	XCII. The parable of the two sons; <i>Matt. xxi. 28—32</i>
V. Christ's birth, <i>Luke ii. 1—20</i>	L. Ch. walks on the sea; <i>Matt. xiv. 22—36, Mark vi. 44, 46, John vi. 14—21</i>	XCIII. The vineyard let out; <i>Matt. xxi. 33—46, Mark xii. 1—12, Luke xx. 9—19</i>
VI. Christ's pedigree both by father and mother; <i>Matt. i. 1—17, Luke iii. 25</i>	LII. Ch. flesh must be eaten; <i>John vi. and Mark viii. 1—23</i>	XCIV. The parable of the marriage feast; <i>Matt. xxii. 1—14</i>
VII. Christ's circumcision; Mary's purification; <i>Luke ii. 21—40</i>	LIII. Impious traditions; <i>Matt. xv. 1—23, Mark viii. 1—23</i>	XCV. About paying tribute; Ch. confutes the Sadducees, and puzzles the Scribes; <i>Matt. xxii. 15—46, Mark xii. 13—37, Luke xx. 20—44</i>
VIII. The wife men, <i>Matt. ii.</i>	LIV. The woman of Canaan's daughter healed; <i>Matt. xv. 21—28, Mark vii. 24—30</i>	XCVI. The Pharisees and Scribes taxed and threatened; <i>Mark xii. 38—40, Luke xx. 45—47, Matt. xxiii.</i>
IX. Christ disputes with the doctors, <i>Luke ii. 11</i>	LV. A dumb man healed; <i>Matt. xv. 29—31, Mark vii. 31, &c.</i>	XCVII. The widow's two mites; <i>Mark xii. 41—44, Luke xxi. 1—4</i>
X. John's ministry; <i>Matt. iii. 1—12, Mark i. 1—8, Luke iii. 1—18, John i. 6—8</i>	LVI. Four thousand fed; <i>Matt. xv. 32—39, Mark viii. 1—10</i>	XCVIII. Ch. foretels the destructions of Jerusalem, and the Jewish state; <i>Matt. xxiv, Mark xlii, Luke xxi. 5—36</i>
XI. Christ baptized; <i>Matt. iii. 13—17, Mark i. 9—11, Luke iii. 21, 23, John i. 15—18</i>	LVII. The blind man healed; <i>Mark viii. 22—26</i>	XCIX. The parable of the virgins and talents; the last judgment described; <i>Matt. xxv.</i>
XII. Ch. tempted; <i>Matt. iv. 1—11, Mark i. 12, 13, Luke iv. 1—13</i>	LVIII. Peter's confession of Christ; <i>Matt. xvi. 13—28, Mark viii. 27—38, and ix. 1, Luke ix. 18—27</i>	C. Ch. washes his disciples' feet, &c.; <i>John xiii.</i>
XIII. John's testimony of Christ; some disciples called; <i>John i. 19</i>	LIX. Ch. transfiguration; <i>Matt. xvii. 1—13, Mark ix. 2—13, Luke ix. 18—27</i>	CI. The preparation for the passover; <i>Matt. xxvi. 1—5, 14—19, Mark xiv. 1, 2, 10—6, Luke xxii. 1—13</i>
XIV. Christ's first miracle, <i>John ii.</i>	LX. Ch. cures a lunatic child; <i>Matt. xvii. 14—23, Mark ix. 14—32, Luke ix. 37—45</i>	CII. Ch. institutes the sacrament of the Lord's Supper; <i>Matt. xxvi. 20—30, Mark xiv. 17—26, Luke xxii. 14—29</i>
XV. Ch. discourse with Nicodemus, &c.; <i>John iii.</i>	LXI. Humility pressed; <i>Matt. xviii. 1—9, Mark ix. 33—50, Luke ix. 46—50</i>	CIII. Ch. begins his consolatory discourse; <i>John xiv.</i>
XVI. John imprisoned; <i>Matt. xiv. 3—5, Mark vi. 17—20, Luke iii. 19, 20</i>	LXII. The feast of tabernacles; <i>John vii. 2—9</i>	CIV. Ch. the true vine, <i>John xv.</i>
XVII. Ch. converts many Samaritans, &c.; <i>Matt. iv. 25, John iv.</i>	LXIII. Ch. goes to Jerusalem; <i>Luke ix. 51, John vii. 10</i>	CV. Ch. comforts his disciples, <i>John xvi.</i>
XVIII. Ch. preaches in Galilee; <i>Matt. iv. 17, Mark i. 14, 15, Luke iv. 14, 15</i>	LXIV. The seventy sent forth, <i>Luke x. 1—16</i>	CVI. Ch. mediatory prayer, <i>John xvii.</i>
XIX. Ch. preaches at Nazareth, <i>Luke iv. 16—30</i>	LXV. Ch. at the feast of tabernacles, <i>John vii. 11, &c.</i>	CVII. Ch. warns his disciples for their forsaking him; <i>Matt. xxvi. 31—35, Mark xiv. 27—31, Luke xxii. 22—39, John xviii. 1, 2</i>
XX. Ch. at Capernaum, <i>Matt. iv. 18—16, and 23—25, and viii. 2—4, 14—17, Mark i. 21—45, Luke iv. 31—44, and v. 12—26</i>	LXVI. An adulteress, &c.; <i>John viii.</i>	CVIII. Ch. agony; <i>Matt. xxvi. 30—46, Mark xiv. 32—42, Luke xxii. 40—46</i>
XXI. Ch. heals a man sick of the palsy; <i>Matt. ix. 2—8, Mark ii. 1—12, Luke v. 17—26</i>	LXII. A blind man healed, <i>John ix.</i>	CVIX. Ch. apprehension; <i>Matt. xxvi. 47—56, Mark xiv. 48—52, Luke xxii. 47—53, John xxiii. 3—11</i>
XXII. Ch. calls Peter, &c.; <i>Matt. iv. 18—22, Mark i. 16—20, Luke v. 1—10</i>	LXVIII. Ch. the good Shepherd, <i>John x. 1—21</i>	CX. Ch. arraignment; <i>Matt. xxvi. 57—68, Mark xiv. 53—65, Luke xxii. 54, 68—65, John xviii. 12—16, 19—24</i>
XXIII. Ch. calls Matthew, and eats with him; <i>Matt. ix. 9—17, Mark ii. 18—22, Luke v. 27—39</i>	LXIX. The seventy return, <i>Luke x. 17</i>	CXI. Peter's denial; <i>Matt. xxvi. 69—75, Mark xiv. 66—72, Luke xxii. 55—62, John xviii. 17—18, 25—27</i>
XXIV. Ch. asserts his Godhead, <i>John v.</i>	LXX. The efficacy of prayer; <i>Luke xi. 1—13, 27, 28, 33, &c.</i>	CXII. Ch. arraignment before the Sanhedrim, Pilate and Herod; <i>Matt. xxvii. 1, 2, 11—14, Mark xv. 1—5, Luke xvii. 66—71, and xxiii. 1—12, John xviii. 28—38</i>
XXV. The disciples pluck up ears of corn; <i>Matt. xii. 1—8, Mark ii. 23—28, Luke vi. 1—5</i>	LXXI. Against hypocrisy, carnal fear, covetousness, &c.; <i>Luke xii.</i>	CXIII. Ch. condemned by Pilate; <i>Matt. xxvii. 15—28, and 26—30, Mark xv. 6—19, Luke xviii. 12—25, John xviii. 39, 40, and xix. 1—3, and 13—16</i>
XXVI. Ch. heals many; <i>Matt. xii. 9—21, Mark iii. 1—12, Luke vi. 6—11</i>	LXXII. An exhortation to repentance, <i>Luke xiii. 1—17</i>	CXIV. Judas hangs himself, <i>Matt. xxvii. 3—10</i>
XXVII. Ch. chooseth and ordains his apostles; <i>Mark vii. 13—21, Luke vi. 12—19</i>	LXXIII. The feast of dedication; <i>Luke xiii. 22, John x. 22</i>	CXV. Ch. crucified; <i>Matt. xxvii. 31—56, Mark xv. 20—41, Luke xxiii. 26—49, John xix. 16—37</i>
XXVIII. Ch. sermon on the mount; <i>Matt. v. 1—11, Luke vi. 20—36</i>	LXXIV. The strait gate, <i>Luke xiii. 23</i>	CXVI. Ch. burial; <i>Matt. xxvii. 57—61, Mark xv. 42, 47, Luke xxiii. 50—56, John xix. 39—42</i>
XXIX. Matt. vi.	LXXV. A drooping man healed; the wedding feast; <i>Luke xiv.</i>	CXVII. Ch. resurrection; <i>Matt. xxviii. 1—8, Mark xvi. 1—8, Luke xxiv. 1—12, John xx. 1—10</i>
XXX. Matt. vii. 1—50, <i>Luke vi. 37—40</i>	LXXVI. The lost sheep, goat, and son; <i>Luke xv.</i>	CXVIII. Ch. appearing first to Mary Magdalene, then to others; <i>Matt. xxviii. 9—15, Mark xvi. 10, 11, and 18, 14, Luke xxiv. 18—20, John xx. 11—20</i>
XXXI. The centurion's servant healed; <i>Matt. viii. 5—13, Luke vii. 1—10</i>	LXXVII. The unjust steward and rich glutton; <i>Luke xvi.</i>	CXIX. Another appearance of Ch. and his discourse with Peter; <i>John xxi.</i>
XXXII. A widow's son raised, <i>Luke vii. 11—17</i>	LXXVIII. Scandal to be shunned, &c.; <i>Luke xvii.</i>	CXX. Ch. commissioning his disciples, and afterwards ascends into heaven; <i>Matt. xxviii. 16—20, Mark xvi. 1520, Luke xxiv. 49—53</i>
XXXIII. John's message to Ch.; <i>Matt. xi. 2—19, Luke vii. 18—35</i>	LXXIX. The unjust judge and proud pharisee; <i>Luke xviii. 1—19</i>	
XXXIV. Corazin and Bethsaida upbraided, <i>Matt. xi. 21, 22</i>	LXXX. Concerning divorce; <i>Matt. ix. 1—12, Mark x. 1—14</i>	
XXXV. A woman anoints Ch. <i>Luke vii. 36, and viii. 1—3</i>	LXXXI. Little children brought to Ch. &c.; <i>Matt. xix. 1—50, Mark x. 13—51, Luke xviii. 15—50, Matt. xx. 1—16</i>	
XXXVI. Of blasphemy against the Holy Ghost; <i>Matt. xii. 22—45, Mark iii. 22—30, Luke xi. 14—26, 20—32</i>	LXXXII. Lazarus sick, <i>Luke xi. 1—16</i>	
XXXVII. Ch. heals the possessed; <i>Matt. viii. 28—34, Mark v. 1—20, Luke viii. 26—39</i>	LXXXIII. Ch. foretells his passion; <i>Matt. xx. 17—19, Mark x. 32—34, Luke xviii. 31—34</i>	
XXXVIII. The parable of the sower, &c.; <i>Matt. xii. 2—13, Mark iv. 3—24, Luke viii. 4—18, and xiii. 12—21</i>	LXXXIV. The request of the sons of Zebedee; <i>Matt. xx. 20—23, Mark x. 35—45</i>	
XXXIX. A scribe will follow Ch.; <i>Mark iv. 25, Matt. viii. 18—22</i>	LXXXV. A blind man healed, <i>Zacchaeus converted</i> ; the parable of the pounds; <i>Matt. xv. 29, Mark x. 46, &c.; Luke xviii. 35—43, and xix. 1—27</i>	
XL. The disciples in a storm; <i>Matt. viii. 28—27, Mark iv. 36—41, Luke viii. 22—25</i>	LXXXVI. Lazarus raised, <i>John xi. 17</i>	
XLI. Ch. heals the possessed; <i>Matt. viii. 28—34, Mark v. 1—20, Luke viii. 26—39</i>	LXXXVII. Mary anoints Christ; <i>Matt. xxvi. 6—13, Mark xiv. 3—9, John xii. 1—11</i>	
XLII. Jairus's daughter raised; <i>Matt. ix. 1—26, Mark v. 21—43, Luke viii. 41—46</i>	LXXXVIII. Ch. king's entrance into Jerusalem, and casting buyers and sellers out of the temple; <i>Matt. xxi. 1—16, Matt. xi. 1—11, 15—19, Luke xix. 28—38, John xii. 12—19</i>	
XLIII. Two blind men cured; <i>Matt. ix. 27—34</i>		
XLIV. Ch. teacheth at Nazareth; <i>Matt. xiii. 54—58, Mark vi. 1—6</i>		
XLV. Ch. journey again to Galilee; <i>Matt. ix. 35</i>		

The OLD and NEW TESTAMENT contain

BOOKS in the OLD	39	The New	27	Total	66
Chapters	929		260	1,189	
Verses	23,214	*	7,959	31,173	
Words	592,403		181,253	773,692	
Letters	2,728,100		838,380	3,566,480	
The word AND occurs in the Old Testament, 35,543 times.					
The same in the New Testament, occurs 10,681 times.					
The Word JEHOVAH occurs 6,854 times.					
The 21st verse of the 7th chapter of Ezra has all the letters of the alphabet.					
The 19th chapter of the 2d of Kings, and 37th of Isaiah, are alike.					

OLD TESTAMENT.

The middle book is Proverbs.

The middle chapter is Job 29th.

The middle verse is 2d Chron. 20th chap. between 17th and 18th verses.

The least verse is 1st Chronicles, 1st chapter, and 25th verse.

NEW TESTAMENT.

The middle book is Thessalonians 2d.

The middle chapter is between the 13th and 14th Romans.

The middle verse is 17th chapter of Acts, 17th verse.

The least verse is 11th chapter of John, verse 35.

The

